



State of Utah

JON M. HUNTSMAN, JR.
Governor

GARY HERBERT
Lieutenant Governor

Department of
Environmental Quality

Amanda Smith
Acting Executive Director

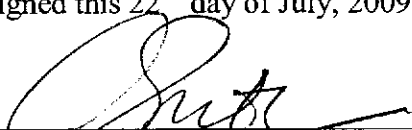
William J. Sinclair
Deputy Director

CERTIFICATION UNDER SECTION 1511 OF
THE AMERICAN RECOVERY AND REINVESTMENT ACT:

Pursuant to Title XV, Subtitle A, section 1511 of the American Recovery and Reinvestment Act (Pub. L. 111-5(Feb. 17, 2009)) ("ARRA"), I Amanda Smith, hereby certify that the attached infrastructure investment totaling \$2,900,000 funded with \$2,900,000 appropriated by ARRA under the heading, "State and Tribal Assistance Grants" to the Environmental Protection Agency, has received the full review and vetting required by law and that I accept responsibility that such investment is an appropriate use of taxpayer dollars. I further certify that the specific information required by section 1511 concerning this investment (a description of the investment, the estimated cost, and the amount of ARRA funds to be used) is provided in the Utah Drinking Water State Revolving Fund Intended Use Plan and is available to the public at <http://www.deq.utah.gov/stimulus/index2/htm> and linked to [Recovery.gov](http://www.Recovery.gov).

I understand that my State or local agency may not receive ARRA infrastructure investment funding unless this certification is made and posted.

Signed this 22nd day of July, 2009.


Amanda Smith, Acting Executive Director
Department of Environmental Quality

AMERICAN RECOVERY REINVESTMENT ACT
ENVIRONMENTAL PROTECTION AGENCY
STATE AND TRIBAL ASSISTANCE GRANTS
09-Jul-09

Sub-Recipient	Description	Primary area of benefit	Award amount	Contact Info
Corinne City	1MG storage tank, replace transmission line	Corinne City	\$2,900,000	Richard Nimori